The *International Association for Anselm Studies*, and the *Centre for Catholic Studies, Durham University*

**Anselm of Canterbury: Order, Nature and the Divine**

St Chads College, Durham University, and Ushaw College, 9th to 11th July, 2019

Additional sponsors: the *Centre for Anglican Studies, Durham University*, the *Centre for Ancient and Medieval Philosophy, Durham University*, and *Brill Publishers*.

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| Tuesday July 9th 2019 |
| Arrivals |
| From 12.00 | Registration | St Chad’s College |
| 13.30-14.30 | Coffee and Tea | St Chad’s College, Cassidy Atrium |
| 14.30 | Welcome  | Professor Giles E. M. Gasper, *Durham University, IAAS President*Dr Ian Logan, *University of Oxford, IAAS Secretary*Dr Kate Hammond, *Brill Publishers*Professor Paul Murray, *Dean and Director, the Centre for Catholic Studies, Durham University* |
| 15.00-16.30 | Session 1: Cassidy Atrium **Truth, Experience, and Existence**Session Chair: Giles E. M. Gasperi) *Experiencing Truth and Attaining Knowledge in Anselm’s Philosophical Theology* Sigbjørn Sønnesyn, Durham University, UKii) *Anselm on Truth as Free and Historical*Montague Brown, St Anselm’s College, USAiii) *Faith as ‘Experience’: Anselm and the Appeal to the* Catholicus*.*Gianmarco Bisogno, Università degli studi di Salerno, Italy |
| 16.30-16.45 | Break |
| 16.45-18.15 | Session 2: Cassidy Atrium**Natural Causes**Session Chair: Ian Logani) *Anselm, Nature, and Natural Imagery* Giles E. M. Gasper, Durham University, UKii) *On Truth, Sight, and Zoology: Discovering Anselm in Alexander Neckam’s* De naturis rerum  Tim Farrant, University of Oxford, UKiii) *The Death of Anselm*  Barbara Hargreaves, Durham University, UK |
| 19.30 | Dinner | St Chad’s College Dining Hall |

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| Wednesday 10th July 2019, Ushaw College |
| 7.30-8.30 | Breakfast | St Chad’s College Dining Hall |
| 8.45 | Bus to Ushaw – departing from Dunelm House, the Durham Students Union building, on New Elvet Street.  |
| 9.15-10.45 | Session 3 Lecture Room 1, Ushaw College**Models for Treatises**Session Chair: David Whiddeni) *Free Will and Divine Grace: Method and Model in Anselm’s* De concordia Marcia Colish, Yale University, USAii) *Divine Order – Created Order: The Inapplicability of the Aristotelian Categories to God in the* Monologion John Demetracopoulos, University of Patras, Greeceiii) *The Role of Spiritual Senses in the Argument of the* Proslogion Michael Vendsel, University of Dallas, USA |
| 10.45-11.15 | Break: Coffee and Tea |
| 11.15-12.45 | Session 4 Lecture Room 1, Ushaw College**Divine Existence**Session Chair: Marcia Colishi) *An Anselmian Cosmological Argument for the Existence of God* Richard Campbell, The Australian National University, Australia ii) *Denying the Divine: Anselm and Atheism*Ian Logan, University of Oxford, UKiii) *Does Anselm Define God?*Jürgen Scherb, Ludwig Maximillans Universität, Germany |
| 12.45-13.45 | Lunch | Refectory, Ushaw College |
| 13.45-15.15 | Session 5 Lecture Room 1, Ushaw College**Anselm, Prayer, and Love**Session Chair: Michael Vendsel*i) ‘Mother of the Life of my Soul’ Anselm’s Three Prayers to St Mary* Margaret Valerie Douglas, Independent Scholar, Eireii) *Anselm and John Gualbert’s Prayers for Enemies* Hiroko Yamazaki, Bunkyo University, Japan *iii) The Liturgical Nature of the Prayers and Meditations and Spiritual Leadership* Tamás Székely, Károli Gáspár University of the Reformed Church in Budapest, Hungary. |
|  | Session 6 Seminar Room 1, Ushaw College**Ontology and Definitions**Session Chair: Maria Leonor Xavieri) An sit Deus*? Some Reflections on the Anselmian Undertones of an Unedited Quaestio from the Circle of St. Bonaventure* William Crozier, Durham University, UKii) *Anselm’s Ontological Argument and Faith as a Spur, Orientation and Criterion of Reason* Roberto di Ceglie, University of Edinburgh, UKiii) *The Nature of God: How Does Anselm Obtain the* Id Quo Maius *Definition of God*Luca Vettorello, Università Cattolica del Sacro Cuore, Italy |
| 15.15-15.45 | Break: Coffee and Tea |
| 15.45-17.15 | Session 7 Lecture Room 1, Ushaw College**Court, Society, and Thought**Session Chair: Margaret Valerie Douglasi) *Anselm, Eadmer and the Conceptualization of Courtly Society* Alistair Forbes, Durham University, UKii) *A History of Some Recent Events Concerning Anselm: Eadmer’s vision for the* Historia novorum Charlie Rozier, Durham University, UKiii) *Anselm, Rationalistic Theology, and the Papacy* Samu Niskanen, University of Helsinki, Finland |
|  | Session 8 Seminar Room 1, Ushaw College**Motives and Morals** Session Chair: Emery de Gaal i) *‘*Nec plus nec minus*’ Paupertas Verborum as a Social Rule in Anselm of Canterbury’s Work* Riccardo Fedriga and Roberto Limonta, Università di Bologna, Italyii) *What Justice owes to Knowledge: A Study on Interactions between Reason, Will, Truth and Justice*  Christian Brouwer, Université Libre de Bruxelles, Belgiumiii) Simile Deo or Cum Deo Esse*? Aristotelian, Kantian, and Augustinian motives in Anselm’s Analysis of Moral Choice* Christian H. Gobel, Assumption College, USA |
| 17.30-18.45 | Tour of Ushaw Library |
| 19.15 | Dinner at Ushaw | Professors’ Parlour |
| 22.00 | Bus to Durham |

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| Thursday 11th July 2019 |
| 7.30-9.00 | Breakfast | St Chad’s College Dining Hall |
| 9.30-11.00 | Session 9 Williams Library***Cur Deus homo***Session Chair: Montague Brown*i)* Cur mundi renovatio*: Anselm’s* Cur Deus homo *Revisited* Maria Leonor Xavier, University of Lisbon, Portugalii) *The Performance of Satisfaction in the* Cur Deus homoDavid Whidden, Franciscan Missionaries of Our Lady University, USAiii) *Did Anselm also Compose the* Cur Deus homo *with Invisible Muslim Interlocutors in Mind?*Emery de Gaal, University of St Mary on the Lake |
| 11.00-11.30 | Break: Coffee and Tea – St Chads College Dining Hall |
| 11.30-12.30 | Session 10 Williams Library**Sources and Authorities** Session Chair: John A. Demetracopoulosi) *Anselm and the Romans on Nature, Reason, and Justice: Roman Sources for* Cur Deus homo Bernard J. D. van Vreeswijk, Vrije Universiteit, Amsterdam, The Netherlandsii) *Image and Necessity in the Trinitarian Grammar of Anselm and Augustine*Reginald Lynch OP, University of Notre Dame, USA |
| 12.30-13.30 | Lunch | St Chads College Dining Hall |
| 13.30-15.00 | Session 11Williams Library**Angelic Places** Session Chair: Sigbjørn Sønnesyni) Conversatio angelorum*: the Monk’s Angelic Vocation and the Order of Redemption* Rachel Cresswell, University of Oxford, UKii) *Place (Locus) in Anselm’s Metaphysics and the Multilocality of Angels*Alisa Kunitz-Dick, University of Cambridge, UKiii) *Anselm the Art Critic* Michael Dickson, University of South Carolina, USA |
| 15.00-15.30 | Break: Coffee and Tea – St Chad’s College Dining Hall |
| 15.30-17.00 | Session 12 Williams Library **History and its Theological Inheritance**Session Chair: Giles E. M. Gasperi) *Anselm’s Platonic View of the Natural Order and His Consequent Conception of History* Sally N. Vaughn, University of Houston, USAii) *The Autographs of Eadmer of Canterbury’s* Historia novorum in Anglia *- New Findings and Future Perspectives*Benjamin Pohl, University of Bristol, UKiii) Cum bene pugnabis*: Usk Translating Anselm in the Fourteenth Century* Margaret Healy-Varley, Providence College, USA |
| 17.10-18.00 | IAAS General Meeting | Williams Library |
| 18.15-19.15 | Drinks Reception *Sponsored by Brill Publishers* | Cassidy Atrium and Gardens |
| 19.30 | Dinner | St Chads College Dining Hall |

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| Friday 12th July 2019 |
| 7.30-9.00 | Breakfast | St Chad’s College Dining Hall |
| Departures |